MAHLER'S FOURTH SYMPHONY



SYDNEY SYMPHONY ORCHESTRA

PATRON Her Excellency The Honourable Margaret Beazley AC QC

Founded in 1932 by the Australian Broadcastina Commission, the Sydney Symphony Orchestra has evolved into one of the world's finest orchestras as Sydney has become one of the world's great cities. Resident at the iconic Sydney Opera House, the Sydney Symphony Orchestra also performs in venues throughout Sydney and regional New South Wales, and international tours to Europe, Asia and the USA have earned the Orchestra worldwide recognition for artistic excellence.

The Orchestra's first chief conductor was Sir Eugene Goossens, appointed in 1947; he was followed by Nicolai Malko, Dean Dixon, Moshe Atzmon, Willem van Otterloo, Louis Frémaux, Sir Charles Mackerras, Zdenêk Mácal, Stuart Challender, Edo de Waart and Gianluigi Gelmetti. Vladimir Ashkenazy was Principal Conductor from 2009 to 2013, followed by David Robertson as Chief Conductor from 2014 to 2019. Australia-born Simone Young has been the Orchestra's Chief Conductor Designate since 2020. She commences her role as Chief Conductor in 2022 as the Orchestra returns to the renewed Concert Hall of the Sydney Opera House.

The Sydney Symphony Orchestra's concerts encompass masterpieces from the classical repertoire, music by some of the finest living composers, and collaborations with quest artists from all genres, reflecting the Orchestra's versatility and diverse appeal. Its award-winning education program is central to its commitment to the future of live symphonic music, and the Orchestra promotes the work of Australian composers through performances, recordings and its commissioning program.

Simone Young

Chief Conductor Designate

Donald Runnicles Principal Guest

Conductor Vladimir Ashkenazy

Conductor Laureate

Andrew Haveron Concertmaster Chair supported by Vicki Olsson

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Concertmaster

Sun Vi Associate

Concertmaster

Lerida Delbridge

Assistant

Concertmaster

Fiona Ziegler

Assistant

Concertmaster

Jenny Booth Sophie Cole Claire Herrick

Georges Lentz **Emily Long**

Alexandra Mitchell Alexander Norton

Anna Skálová Léone Ziegler

Brian Hong[†]

Harry Bennetts Associate

Concertmaster

Kirsten Williams

Associate

Concertmaster Emeritus

Nicola Lewis

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Principal

Marianne Edwards

Associate Principal

Emma Jezek Assistant Principal

Alice Bartsch Victoria Bihun Rebecca Gill Emma Haves

Monique Irik Wendy Kong Beniamin Li

Nicole Masters Maia Verunica

VIOLAS

Roger Benedict* Guest Principal

Tobias Breider

Principal

Amanda Verner

Acting Principal

Justin Williams

Acting Associate

Principal Sandro Costantino

Rosemary Curtin Stuart Johnson Justine Marsden Felicity Tsai

Leonid Volovelsky Anne-Louise

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Leah Lynn

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- * = Guest Musician
- ° = Contract Musician † = Sydney Symphony

Fellow Grey = Permanent Member of the Sydney Symphony Orchestra not appearing in

this concert

MAHLER'S FOURTH SYMPHONY

UMBERTO CLERICI conductor JACQUELINE PORTER soprano

MARK HOLDSWORTH (BORN 1990)

Excelsion

FRANZ SCHUBERT (1797–1828)

Orch. Jacques Offenbach Serenade (Ständchen), D.957 No.4

Orch. Anton von Webern Du bist die Ruh. D.776

Orch. Max Reger

Gretchen am Spinnrade, D.118 Nacht und Träume, D.827

GUSTAV MAHLER (1860–1911)

Symphony No. 4 in G Bedächtig. Nicht eilen [Deliberately. Do not hurry] In gemächlicher Bewegung, ohne Hast [Leisurely in tempo. Without haste] Ruhevoll [Calmly] Sehr behaglich [Very comfortably]

Mark Holdsworth's Excelsior was made possible through the Sydney Symphony Orchestra's 50 Fanfares Project and was commissioned by the Sydney Symphony Orchestra, supported by Peter Howard.

ESTIMATED DURATIONS

4 minutes, 20 minutes, interval 20 minutes, 54 minutes

The concert will conclude at approximately 3.15pm.

COVER IMAGE

Emma Sholl, Sydney Symphony Associate Principal Flute Photo: Nick Bowers

PRINCIPAL PARTNER



ABOUT THE ARTISTS

UMBERTO CLERICI conductor

With a career spanning more than 20 years as a cello soloist, orchestral musician, and now emerging conductor, Umberto Clerici is swiftly gaining a reputation as an artist with a diverse and multifaceted career.

As a cello soloist, Umberto made his debut at the age of 17 performing Haydn's D Major cello concerto in Japan, and has since appeared with an array of renowned orchestras internationally including the Vienna Philharmonic, St. Petersburg Philharmonic, and Russian State Orchestra of Moscow. In 2003, he made his debut at the Salzburg Festival and in 2012 he performed Tchaikovsky's "Rococo variations" conducted by Valery Gergiev. Umberto has performed on the stages of the world's most prestigious concert halls including New York's Carnegie Hall, Vienna's Musicverein, and the great Shostakovich Hall of St Petersburg.

Umberto was Principal Cello of the Sydney Symphony from 2014-2021 following time as Principal Cellist of the Royal Opera House in Turin.

Future conducting highlights include returns to the Sydney Symphony Orchestra, Canberra Symphony as Artist in Residence and debuts with the Melbourne and Queensland Symphony Orchestras, as well as performances with the Izmir and Istanbul State Orchestras, Hong Kong Sinfonietta and Orchestra della Valle d'Aosta.

JACQUELINE PORTER soprano

Australian soprano Jacqueline Porter is equally at home on the operatic stage and the concert platform, appearing regularly as a soloist with Australia's major symphony orchestras.

In 2021 Jacqueline has toured with the Australian Romantic & Classical Orchestra (Britten's *Les Illuminations*) and appeared in recital at the Bendigo Chamber Music Festival. She will also perform at the Australian Festival of Chamber Music Townsville as well as in concerts for the Hayllar Music Tour at Spicers Hidden Vale, Queensland.

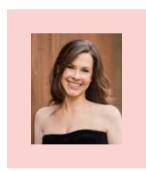
Jacqueline's recent performance highlights also include Mozart's Requiem, Solveig's Song (Grieg), Vocalise (Rachmaninov), and Messiah (Melbourne Symphony Orchestra); Marriage of Figaro highlights (Australian Romantic & Classical Orchestra); St. Matthew Passion (Melbourne Bach Choir); Peter Grimes and Peer Gynt (Sydney Symphony), recitals for Music in the Round, Melbourne Recital Centre's Salon series, Tasmanian Chamber Music Festival and Dunkeld Festival of Music.

Her opera roles include Susanna (*The Marriage of Figaro*), Despina (*Così fan tutte*), Drusilla, Virtù and Pallade (*L'incoronazione di Poppea*); L'Amour (*Orpheé et Eurydice*); Saskia and Hendrickje Stoffels (*Rembrandt's Wife*); Clorinda (*Il Combattimento di Tancredi e Clorinda*) and Momus (*Der Streit Zwischen Phoebus und Pan*) (Baroque Triple Bill) for Victorian Opera and Gretel (*Hansel and Gretel*) for State Opera South Australia.

Recordings include 'Love's Torment, Love's Delight: Songs by Schumann, Brahms and Mendelssohn', recently released on ABC Classics.



Umberto Clerici Photo: Jay Patel



Jacqueline Porter Photo: Milk Photography

Roger Benedict retires from his role with the Sydney Symphony Orchestra this year. He spoke with Leta Keens about his time with the Orchestra.

Roger Benedict had been principal viola in the Philharmonia Orchestra, London, for nine years when he was headhunted in 2002 for the same position with Sydney Symphony Orchestra. He wasn't sure he wanted the job. "I knew nothing about Sydney or the orchestra – all I knew was that Australia seemed a long way away." As soon as he set foot here, though, "I realised what an amazing place it was, and an amazing orchestra, with a very special spirit of collegiality."

During his first year or two, "some wonderful conductors" like Lorin Maazel and David Zinman came. "I'd worked with them in London, and it was very nice to see them here." Suddenly, Australia didn't seem so far away.

Over the years since, Roger singles out his concerto soloist performances and concerts with Christoph von Dohnányi and Vladimir Ashkenazy as highlights. "Sitting in the orchestra with a great conductor or great soloist is an amazing joy."

Immensely satisfying to him, too, has been his work as artistic director of the Sydney Symphony Fellowship orchestral training program he was brought out to set up, and a reason he decided to take the job with Sydney Symphony. "Passing on your skills and working with young musicians – you can't get better than that. Mentoring is a two-way process – you learn from their enthusiasm and curiosity and passion."

Roger, a renowned soloist who took up the violin at 10 before swapping to the viola at 17, has helped build the program into one of the world's best. In turn, it has set his career onto a new path. Through conducting the fellowship ensemble, he eventually made the move away from orchestral playing to full-time conducting and teaching. He is now chief conductor at the Sydney Conservatorium of Music, where he is an associate professor; he has conducted orchestras both overseas and here, including the Sydney Symphony. "It can be hard to see someone you've sat next to as a colleague standing in front of you as a conductor, but everybody here has been lovely to me."

He misses sitting "in the heart of the orchestra", he says, as well as chatting to his colleagues in the Green Room, but still finds plenty of time to play the viola, "doing solo and chamber work – I've got a couple of recitals coming up, and a new recording." Not a great one for hobbies apart from reading and walking, he has always, he says, loved going to concerts. "It's great to go along and hear your colleagues. At the moment, seats are scarce but as soon as we are back to fully open halls, I'll be there."

We'll be looking for you in the audience, Roger.



Excelsior (from the Latin for 'higher, ever upwards') follows the narrative structure of Joseph Campbell's 'hero's journey'. Along with various thematic and motivic aspects of the piece, this structure is a nod to the composer's previous fanfare, A Hero's Journey. Excelsior is a victory through adversity venture conceived as two large sections bookended by an introduction and finale.

Excelsior opens frenetically; fragments of the piece's themes are scattered throughout the orchestra, fighting for acclaim until two portentous chords announced by the full orchestra declare a transition into the first section. This section consists of various statements and permutations of the first theme, underpinned by sinister and strident chords hammered in the low strings. The theme consists of two parts; the first, a steady and assertive melody; the second, a variation of triplets and long-short figures that allude to the traditional fanfare. The theme is first stated in the trombone before being passed around the brass and woodwinds, regularly punctuated by violent chords and atmospherically high screeches in the strings. With each iteration, the theme is subjected to various alterations as it attempts to free itself from the discordant accompaniment. The theme is fully stated by low brass and low winds to the corporeal rhythmic accompaniment of timpani and strings (taken up in the second section) before driven into the next section by ascending statements of the theme played by trumpets.

The second section is hurried and has a greater sense of urgency. The section alternates between regular, 5/8, and 7/8 metres, and this metric irregularity gives the section a sense of propulsion and urgency. A new theme is stated in the trumpet; an alarming upward melody syncopated against 7/8 chords pounding in the bass. Following a fanfaresque interlude, the second theme is restated in the major mode, thereby taking on a heroic and triumphant quality as it races towards the ending. Here the music subsides to warm swelling brass chords before launching into a bold and celebratory orchestral finale.

Mark Holdsworth's *Excelsior* was made possible through the Sydney Symphony Orchestra's 50 Fanfares Project and was commissioned by the Sydney Symphony Orchestra, supported by Peter Howard.



Mark Holdsworth

In his songs, Schubert transformed a bourgeois domestic entertainment into a high art form. He was, of course, building on the innovations of a more senior generation of composers, and was able to take advantage of technical advances in piano building – which made instruments both more expressive and cheaper to produce and sell. And he was notoriously promiscuous when it came to choosing texts to be sung: he could make musical silk purses out of poetic sow's ears as readily as he could set works of unquestioned literary greatness. The poetry he set often dealt with themes common in the growing Romantic literary movement – nature, the medieval world, the supernatural and death – and, like most songs before and since, Schubert's embodied the pains and joys of love.

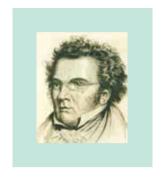
'Ständchen' is taken from the collection, published after Schubert's death, known as the Schwanengesang (Swan Song). Here, poet Ludwig Rellstab evokes the lover waiting for the beloved in the twilight as nightingales sing. In his orchestration, Jacques Offenbach gives the nightingales special treatment.

Leise flehen meine Lieder
Durch die Nacht zu dir;
In den stillen Hain hernieder,
Liebchen, komm zu mir!
Flüsternd schlanke Wipfel
rauschen
In des Mondes Licht,
Des Verräters feindlich Lauschen
Fürchte, Holde, nicht. Hörst die
Nachtigallen schlagen?
Ach! sie flehen dich,
Mit der Töne süssen Klagen
Flehen sie für mich.

Sie verstehn des Busens Sehnen, Kennen Liebesschmerz, Rühren mit den Silbertönen Jedes weiche HerzLass auch dir die Brust bewegen, Liebchen, höre mich, Bebend harr ich dir entgegen! Komm, beglücke mich! Gently imploring go my songs through the night to you; down into the quiet wood, beloved, come to me. Slender tree-tops stir and whisper in the moon's light; of any betrayer, hostile, listening, have no fear, my love. Can you hear the nightingales call? Ah! You they are imploring with those sweet lamenting notes, imploring you for me.

They understand the heart's longing, know the agony of love, move with their sliver notes every tender heart.
Let your heart, too, be moved, beloved, listen to me, trembling, I await you, come, make my happiness!

Friedrich Rückert (1788-1866) experienced the upheavals of Europe during the Napoleonic wars and held the position of professor of oriental languages at various German universities before retiring to the country to concentrate on poetry. His vision of Peace, or someone who embodies rest, inspired one of Schubert's greatest songs, 'Du bist die Ruh', with its constantly transforming harmony that bespeaks quiet ecstasy. Anton von Webern orchestrated in 1903 while studying with Arnold Schoenberg.



Franz Schubert

Du bist die Ruh, Der Friede mild, Die Sehnsucht du, Und was sie stillt. Ich weihe dir Voll Lust und Schmerz Zur Wohnung hier

Mein Aug' und Herz. Kehr' ein bei mir, Und schliesse du Still hinter dir Die Pforten zu. Treib andern Schmerz

Aus dieser Brust.
Voll sei dies Herz
Von deiner Lust.
Dies Augenzelt
Von deinem Glanz

Allein erhellt, O füll' es ganz. You are rest
And gentle peace,
You are yearning
And also what calms it.
Full of pleasure and pain

I dedicate to you As a dwelling place My eyes and my heart.

Stay with me, Softly close the gate behind you.

Drive away other grief From this my breast. May my heart be full Of your delight.

The tabernacle of these eyes

ls lit

Only by your radiance Oh, fill it completely.

In all of his songs, Schubert's response to imagery and the psychology of the text is masterly; Max Reger's 11 versions seek to capture this in orchestral sound. 'Gretchen am Spinnrade' is a setting from Goethe's Faust that portrays Gretchen's yearning for Faust and her fear of heartbreak. The rippling figurations in the accompaniment represent the motion of Gretchen's spinning wheel, while below we hear a constant heartbeat over a simple bass line. The vocal line is supported by these inexorably repetitive figures, until the moment where Gretchen imagines Faust's kiss. At this point, the music stops, but this is a false climax; later in the song. where Gretchen sings 'If I could die kissing him' the vocal line reaches its top A, but just as Gretchen's love is unrequited, the music sinks back to the original phrase.

Meine Ruh' ist hin, Mein Herz ist schwer; Ich finde sie nimmer

Wo ich ihn nicht hab' Ist mir das Grab, Die ganze Welt Ist mir vergällt,

Mein armer Kopf Ist mir verrückt, Mein armer Sinn Ist mir zerstückt.

Meine Ruh' ist hin, Mein Herz ist schwer; Ich finde sie nimmer Und nimmermehr.

Nach ihm nur schau' ich Zum Fenster hinaus, Nach ihm nur geh' ich Aus dem Haus. My peace is gone My heart is heavy I find it never And nevermore.

Where he is not with me For me is the grave The whole world Tastes bitter to me.

My poor head Is maddened My poor mind Torn apart.

My peace is gone My heart is heavy I find it never And nevermore.

For him only
Do I stare through the window
For him only
Do I leave the house.

Sein hoher Gang, Sein ed'le Gestalt, Seines Mundes Lächeln, Seiner Augen Gewalt,

Und seiner Rede Zauberfluß, Sein Händedruck, Und ach sein Kuß!

Meine Ruh' ist hin, Mein Herz ist schwer, Ich finde sie nimmer Und nimmermehr

Mein Busen drängt Sich nach ihm hin. Ach dürft ich fassen Und halten ihn.

Und küssen ihn So wie ich wollt'; An seinen Küssen Vergehen sollt'!

O könnt' ich ihn küssen So wie ich wollt' An seinen Küssen Vergehen sollt'!

Meine Ruh' ist hin, Mein Herz ist schwer His high bearing, His noble appearance His smiling mouth, The strength of his glance,

And the magic flow Of his speech, The touch of his hand And his kiss!

My peace is gone My heart is heavy I find it never And nevermore

My heart presses Towards him, Oh could I hold him And draw him to me!

And kiss him As I so desire And of his kisses So to die.

O how I could kiss him As I so desire And of his kisses So to die.

My peace is gone My heart is heavy...

Matthäus von Collin's 'Night and Dreams' celebrates the holiness of both, and bids them return after daytime.

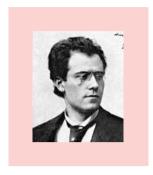
Heil'ge Nacht, du sinkest nieder; Nieder wallen auch die Träume Wie dein Mondlicht durch die Räume

Durch der Menschen stille Brust. Die belauschen sie mit Lust; Rufen, wenn der Tag erwacht: Kehre wieder, heil'ge Nacht! Holde Träume, kehret wieder!

Holy night, you sink down; Dreams, too, float gently down Like your moonlight though space,

Through silent human hearts. They listen with delight; Calling, as the day awakens 'return, holy night! Beautiful dreams, come back!'

'It is too beautiful: one shouldn't allow oneself such a thing!' exclaimed Mahler one day in 1900. He was standing on the balcony of his newly built summer residence at Maiernigg, surrounded by forest on the shores of the Wörthersee. Mahler's career as a conductor usually left him only the summer months for composition; when he became Director of the Vienna Court Opera in 1897 and conductor of the Vienna Philharmonic in 1898 the intensity of the workload meant that he composed nothing during those years. The house at Maiernigg was a perfect retreat, and the perfect place to complete his Fourth Symphony which he had begun in the summer of 1899.



Mahler in 1897



Mahler's 'composition hut' at Maiernigg

The symphony is at once the culmination of certain aspects of the previous two and their complete antithesis. The Second Symphony is Mahler's musical dramatisation of nothing less than death and resurrection, while in the Third, as he put it, 'all nature finds a voice'. The Fourth, by contrast, is on an altogether more modest scale: it consists of the 'standard' four movements (the first time Mahler adhered to that pattern), plays for a comparatively short 55 minutes or so, and is scored for a much smaller orchestra. What it shares with its two predecessors is a preoccupation with ideas of life and death, and a relationship to the collection of folk poetry, Des Knaben Wunderhorn (The Youth's Magic Horn), which Mahler mined for various song settings. The final movementwhich Mahler first set in 1892 and which was originally planned for inclusion in the Third Symphony – is taken from the Wunderhorn collection, and describes a child's vision of heaven.

Commentator Paul Bekker has suggested that the whole symphony was germinated by the song, and Michael Kennedy has noted that all the movements are 'thematically interconnected'. Dramatically, too, the work is unified by a pervasive sense of innocence: Mahler's music is never naïve, and its simplicity is deceptive given the formal sophistication of its structure and elaboration of its counterpoint, but the work is careful to avoid the obtuse, the rhetorical and the monumental. The philosopher Theodor Adorno points out that the whole work's 'image-world is of childhood. The means are reduced, without heavy brass; horns and trumpets are more modest in number. No father figures are admitted to its precincts.'

This first movement quickly establishes the mood of childish innocence with the sound of four flutes and sleigh bells, simple melodies (one derived from Schubert) with pizzicato accompaniment from low strings. Various solo instruments appear like characters in a child's story; the four flutes at one point play low in unison to give the effect of what Adorno calls a 'dream ocarina'. But as the great Mahler scholar Deryck Cooke once put it, the serene surface of the work conceals figures whom he described as 'moving behind a veil which obscures their naked horror and makes them like the bogeymen who appear in illustrations to books of fairy tales'. Neville Cardus compared these musical goblins to the shadows cast by candlelight on a nursery wall. There is perhaps latent danger in the brief eruption of the Fifth Symphony's tempestuous fanfare in the first movement of this work, but the movement ends with a moment of seraphic peace before its good humoured conclusion.



Ludwig Achim von Arnim and Clemens Brentano (below), who collected and edited Des Knaben Wunderhorn



One 'bogeyman' is 'Freund Hain', a devilish fiddler such as we also meet in Saint-Saëns' *Danse Macabre*. In an early sketch for his Scherzo Mahler wrote 'Freund Hain spielt aut' (Our friend Hain strikes up). In the final version of this movement with its *Ländler* (a peasant dance in triple time) Trio section – there is a prominent solo for a violin which is tuned higher than normal to make it sound like Ein Fiedel' (a fiddle). Kennedy argues that Hain is 'picturesque rather than macabre', but quotes Mahler who compared composing this work with 'wandering through the flower-scented garden of Elysium and it suddenly changes to a nightmare of finding oneself in a Hades full of horrors.'

There is no horror in the opening of the work's central *Adagio*, by far the longest movement in the work. A set of variations, it is unified by the device of the pizzicato double bass which plays a repeated figure or *ostinato*. There is a violent passage towards the end of the movement, where the timpani take over the basses' figure playing, as Adorno says, 'as drums once seemed before the age of seven'.

In the final movement the orchestra is joined by the soprano soloist for the *Wunderhorn* song, and it is here that the work's ambiguities come into clear focus. Ostensibly a cute account of how a child might see heaven, it is actually a cleverly disguised set of variation which allow Mahler to seem simple while constantly spinning new and fascinating sounds. It characterises various saints carrying on their earthly tasks to produce the gastronomic delights of the afterlife: St Martha cooks, of course; St Peter fishes, Herod (somehow admitted through the pearly gates) is the butcher. As Adorno notes

These are not only the modest joys of the useful south German vegetable plot...Immortalised in them are blood and violence; oxen are slaughtered, deer and hare run to the feast in full view on the roads. The poem culminates in an absurd Christianity.

After hymning St Cecilia, the work ends quietly. For Cooke it is a 'peaceful close', for Adorno this 'fairy-tale symphony is as sad as the late works...Joy remains unattainable, and no transcendence is left but yearning.' Like Maiernigg, this work is perhaps 'too beautiful' to be true.

Gordon Kerry © 2021

Wir geniessen die himmlischen Fraudan

d'rum thun wir das Irdische meiden

Kein weltlich'Getümmel hört man nicht im Himmel! Lebt Alles in sanftester Ruh'! Wir führen ein englisches Leben!

Sind dennoch ganz lustig daneben!

Wir tanzen und springen

wir hüpfen und singen! Sanct Peter in Himmel sieht zu!

Johannes das Lämmlein auslasset

der Metzger Herodes drauf passet!

Wir führen ein geduldig's, unschuldig's, geduldig's, ein liebliches Lämmlein zu Tod! Sanct Lucas den Ochsen thät schlachten

der Wein kost kein Heller im himmlischen Keller.

Gut' Kräuter von allerhand Arten, Fine vegetables of every kind die wachsen im himmlischen Garten!

Gut' Spargel, Fisolen, und was wir nur wollen! Ganze Schüsseln voll sind uns

bereit! Gut' Äpfel, gut' Birn' und gut' Trauben!

die Gärtner, die Alles erlauben! Willst Rehbock, willst Hasen, Auf offener Strassen sie laufen herbei!

Sollt ein Fasttag etwa kommen alle Fische gleich mit Freuden angeschwommen! Dort läuft schon Sanct Peter mit Netz und mit Köder zum himmlischen Weiher hinein. Sanct Martha die Köchin muss sein!

Kein Musik ist ja nicht auf Erden, die uns'rer verglichen kann

Elftausend Jungfrauen zu tanzen sich trauen! Sanct Ursula selbst dazu lacht! Kein Musik ist ja nicht auf Erden, die uns'rer verglichen kann werden. can compare with ours. Cäcilia mit ihren Verwandten sind trefflliche Hofmusikanten. Die englischen Stimmen ermuntern die Sinnen! dass Alles für Freuden erwacht.

We taste the jovs of Heaven

leaving behind all that is earthly.

No worldly strife is heard in Heaven.

We live here in sweetest peace! We live an angelic life, yet we are merry as can be.

We dance and spring and skip and sing

while St Peter in heaven looks on.

St John lets the lamb go running,

the butcher Herod is waiting for it.

We lead the patient, meek, quiltless little Lambkin to death! St Luke is slaughtering the oxen

ohn'einig's Bedenken und Achten, without care or consideration, The wine is free in the heavenly tavern, die Englein, die backen das Brot. and the angels, they bake the bread.

grow in the gardens of Heaven,

good asparagus and beans, whatever they fancy, big bowls are prepared for us!

Good apples and pears and grapes! The gardeners let us take all! Do you want a roebuck or hare? Here in the open streets they run about!

And when there is a fast day the fish come swarming in merrily!

St Peter, he runs with net and with bait to fish in the heavenly pond. St Martha is the cook, who else?

No music on earth can compare with ours.

Eleven thousand virgins come forward to dance! Even St Ursula laughs to see that! No music on earth Cecilia and her relations are excellent court musicians! The angelic voices lift our spirits and all things awaken to joy!

(Translation by Hedwig Roediger)

THANK YOU

Every gift makes a difference. We gratefully acknowledge the generosity of our community, including those who wish to remain anonymous.

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